

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: July 6, 2016

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Monday, June 20, 2016**

---

**Presented by: AT&T Services, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
WC 10-90	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10620048980977">https://www.fcc.gov/ecfs/filing/10620048980977</a>

---

**Presented by: CBS Corporation, et al.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
MB 15-216	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/106200372908197">https://www.fcc.gov/ecfs/filing/106200372908197</a>
	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106200372908197">https://www.fcc.gov/ecfs/filing/106200372908197</a>

MB 16-41	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/106200372908197">https://www.fcc.gov/ecfs/filing/106200372908197</a>
	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106200372908197">https://www.fcc.gov/ecfs/filing/106200372908197</a>

---

**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 14-177	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106202772717422">https://www.fcc.gov/ecfs/filing/106202772717422</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106201583706655">https://www.fcc.gov/ecfs/filing/106201583706655</a>
IB 15-256	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106202772717422">https://www.fcc.gov/ecfs/filing/106202772717422</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106201583706655">https://www.fcc.gov/ecfs/filing/106201583706655</a>
IB 97-95	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106202772717422">https://www.fcc.gov/ecfs/filing/106202772717422</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106201583706655">https://www.fcc.gov/ecfs/filing/106201583706655</a>
RM-11664	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106202772717422">https://www.fcc.gov/ecfs/filing/106202772717422</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106201583706655">https://www.fcc.gov/ecfs/filing/106201583706655</a>
WT 10-112	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106202772717422">https://www.fcc.gov/ecfs/filing/106202772717422</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106201583706655">https://www.fcc.gov/ecfs/filing/106201583706655</a>

---

**Presented by: Hamilton County Telephone Co-op**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/106200890506882">https://www.fcc.gov/ecfs/filing/106200890506882</a>

---

**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 09-182	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/1062035791417">https://www.fcc.gov/ecfs/filing/1062035791417</a>
MB 10-71	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106202572529764">https://www.fcc.gov/ecfs/filing/106202572529764</a>
MB 13-236	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/1062035791417">https://www.fcc.gov/ecfs/filing/1062035791417</a>
MB 14-50	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/1062035791417">https://www.fcc.gov/ecfs/filing/1062035791417</a>
MB 15-216	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106202572529764">https://www.fcc.gov/ecfs/filing/106202572529764</a>

---

**Presented by: Neustar, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CC 95-116	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>
WC 07-149	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>
	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>
WC 09-109	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>
	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/106202565117817">https://www.fcc.gov/ecfs/filing/106202565117817</a>

---

**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CC 01-92	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202342201107">https://www.fcc.gov/ecfs/filing/106202342201107</a>
WC 10-90	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202342201107">https://www.fcc.gov/ecfs/filing/106202342201107</a>
WC 14-58	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/106202342201107">https://www.fcc.gov/ecfs/filing/106202342201107</a>

---

**Presented by: Paul Ohm**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 16-106	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/106190685108718">https://www.fcc.gov/ecfs/filing/106190685108718</a>

---

**Presented by: Purple Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CG 03-123	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
CG 10-51	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>
	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10622297630658">https://www.fcc.gov/ecfs/filing/10622297630658</a>

CG 10-51      Office of Commissioner Pai      No      <https://www.fcc.gov/ecfs/filing/10622297630658>

---

**Presented by: Smart City Telecommunications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/106202082817035">https://www.fcc.gov/ecfs/filing/106202082817035</a>
	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/106202082817035">https://www.fcc.gov/ecfs/filing/106202082817035</a>
	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/106202082817035">https://www.fcc.gov/ecfs/filing/106202082817035</a>
	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/106202082817035">https://www.fcc.gov/ecfs/filing/106202082817035</a>

---

**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CG 03-123	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10620898611853">https://www.fcc.gov/ecfs/filing/10620898611853</a>
CG 10-51	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10620898611853">https://www.fcc.gov/ecfs/filing/10620898611853</a>

---

**Presented by: The Content Companies**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CS 97-80	Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/1062021708654">https://www.fcc.gov/ecfs/filing/1062021708654</a>
MB 16-42	Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/1062021708654">https://www.fcc.gov/ecfs/filing/1062021708654</a>

---

**Presented by: United States Telecom Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 13-5	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10620995524763">https://www.fcc.gov/ecfs/filing/10620995524763</a>
WC 12-353	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10620995524763">https://www.fcc.gov/ecfs/filing/10620995524763</a>

---

**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 14-177	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/1062082337816">https://www.fcc.gov/ecfs/filing/1062082337816</a>

---

**Presented by: Wireless Communications Association International**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
IB 13-213	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10620378519858">https://www.fcc.gov/ecfs/filing/10620378519858</a>

- FCC -